Amendment B2 Budget

Page 1 "Exhibit A"		3				
CITY OF HAWKINS 20	025-2026 BUDGET SUMMAI	RY				
MAINTENANCE AND OPER						
		2022 ADOPTED	2023 ADOPTED	2024 ADOPTED	2025 ADOPTED	2026 PROPOSED
100-10	ADMINISTRATION	299,761.20	\$325,036.00	\$412,120.00	431,180.00	\$388,140.00
100-15	FIRE DEPARTMENT	128,197.80	<del></del>			
100-20	POLICE DEPARTMENT	368,493.00		<del> </del>		
100-25	ANIMAL SHELTER				10,100.00	
100-25	LIBRARY	79,753.50	\$81,650.00	\$82,180.00		
100-30	STREET DEPARTMENT	109,184.00				· · · · · · · · · · · · · · · · · · ·
100-35	PARK DEPARTMENT	25,000.00	\$23,500.00			
100-40	MUNICIPAL COURT	19,078.60	\$32,663.00			<del></del>
100-45	COMMUNITY CENTER	6,100.00	\$6,300.00	\$28,145.00	4,140.00	
SUB TOTAL		1,040,624.85	\$1,103,287.00			
200-50	WATER/SEWER DEPARTMENT	1,041,171.15	\$1,046,156.00	\$1,086,280.00	1,065,490.00	\$1,297,370.00
	WATER/SEWER DEPARTMENT					
200-50	ADOPTED BUDGET PROJECTS			\$60,000.00		
	WATER/SEWER DEPARTMENT			4		
200-50	ADOPTED BUDGET PROJECTS			\$180,860.00		
200-50	ELEVATED STORAGE TANK REHABILITATION					\$675,000.00
	WATERLINE RAILROAD					
200-50	CROSSING					\$359,530.00
SUB TOTAL		1,041,171.15	\$1,046,156.00	\$1,327,140.00	1,065,490.00	\$2,331,900.00
GRAND TOTAL EXPENSES		2,081,796.00	\$2,149,443.00	\$2,783,007.00	\$2,332,043.00	\$3,161,332.00
	INCOME/REVENUE	2,081,796.00	\$2,362,709.00	\$2,684,572.00	\$2,332,757.00	\$2,309,557.00
	BUDGET SURPLUS	0.00	\$213,266.00	-\$98,435.00	\$714.00	-\$851,775.00
DATED: 09/11/2025						