NOTICE OF PUBLIC MEETING



Deb Rushing, Mayor
Regular City Council Meeting
at 6:00 P.M.
October 21, 2024
Hawkins City Hall Council Chamber
200 N. Beaulah Street
Hawkins, Texas 75765

AGENDA

The governing body of the City of Hawkins, Texas, will hold a Regular City Council meeting on October 21, 2024, beginning at 6:00 PM, at the Hawkins City Hall Council Chambers, 200 North Beaulah Street, Hawkins, Texas.

- 1. Call to order.
- 2. Invocation.
- 3. Pledge of Allegiance.
- **4.** Discuss and vote on minutes from September 11, 2024, and September 16, 2024, City Council Meetings and Financial Reports.
- 5. Discuss and vote on Departmental Monthly Reports.
- **6.** Consider Approval of Interlocal Agreement with City of Hawkins and Wood County Library Services Contract for Fiscal Year 2024-2025.
- 7. Consider Approval of Interlocal Agreement with Wood County for the Fire Marshall Fiscal Year 2024-2025.
- **8.** Consider Approval of Interlocal Agreement with Wood County for the Emergency Management Fiscal Year 2024-2025.
- 9. Consider approval by resolution request from the City of Hawkins (Wood County) for \$2,510,204 in financial assistance consisting of \$1,230,000 in financing and \$1,280,204 in principle forgiveness from the Drinking Water Sate Revolving Fund Lead Service Line Replacement Program for planning, design, and construction of a lead service line inventory and replacement project.
- 10. Consider adoption of a resolution requesting financial assistance from the Texas Water Development Board; authorizing the filing of an application for assistance; and making certain findings in connection therewith.
- 11. Discuss and vote on the purchase of a \$7500 County Vehicle to be used for the EMS calls.
- **12.** Sharonda Harguess request to appear before City Council to discuss eligibility to run for City Council Alderman in the State of Texas and Criminal Convictions in any state.
- 13. Citizens Comments.

"Pursuant to Texas Government Code section 551.007, members of the public may speak on an agenda item during the public communication section of the meeting or at the time the agenda item is called for discussion by the mayor. Speakers shall be given three (3) minutes to speak. A speaker needing a translator and/or interpreter may be given six (6) minutes to speak. Members of the public wishing to address the Council on non-agenda items may do so pursuant to the same time constraints as agenda items. The Council will not comment on items not on the agenda; however, the Council may refer the item to City Staff for research, resolution, or referral of the matter to the Council as a future agenda item."

14. Adjournment.

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This is to certify that I, Deb Rushing, approved this agenda.

Deb Rushing, Mayor

This is to certify that I, Mandy K Thomas, posted this Agenda on the City of Hawkins Bulletin Board at the front of the building and on the glass back door of the City Hall, facing the outside.

Agenda Posted on October 18, 2024, at 12:00 pm.

Mandy K Thomas, City Secretary