NOTICE OF PUBLIC MEETING

Mayor Kayla Moungle

Hawkins City Council Meeting Agenda

Council Meeting at 6:00 p.m.
October 19, 2026
200 N. Beaulah Street, Hawkins, Texas 75765
City Hall Council Chambers

1. **Call to order**.
2. **Invocation**
3. **Pledge of Allegiance**
   Texas Flag (*"Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible."*)

4. **Citizens' Comments.**
   "Pursuant to Texas Government Code section 551.007, members of the public may speak on an agenda item during the public communication section of the meeting or at the time the agenda item is called for discussion by the mayor. Speakers shall be given three (3) minutes to speak. A speaker needing a translator and/or interpreter may be given six (6) minutes to speak.
5. **Consent Agenda.**
   A) Consider approval of the minutes from September 17, 2026, Special City Council Meeting.
   B) Consider approval of the minutes from September 21, 2026, City Council Meeting.
   C) Consider approval of the Financial Reports for September 2026.
   D) Consider approval of the Departmental Monthly Reports for September 2026.
6. **City Business.**
   A) Consider approval of understanding the services David Godwin, CPA provided the City of Hawkins, Texas year ending September 30, 2026.
   B) Consider approval of Interlocal Agreement with City of Hawkins and Wood County, Texas Fire Protection and Emergency Service for Fiscal Year 2026-2027.
   C) Consider Approval of Interlocal Cooperation Agreement for Ad Valorem Tax Collections FY 2026-2027.
   D) Consider approval of the second reading for Hawkins Community Development Corporation Resolution 20260921 for the parking lot at 1470 N. Beaulah St. (Red Rooster) in the amount of $29,775.00.
   E) Discuss and Consider approval of hiring John Densmore for City of Hawkins Police Chief.

7. **Adjournment.**

This is to certify that I, Kayla Moungle, approved of this agenda.

Kayla Moungle

Kayla Moungle, Mayor

This is to certify that Mandy Thomas posted this Agenda on the City of Hawkins Bulletin Board at the front of the building and on the glass back door of the City Hall, facing the outside.

Agenda Posted on October 13, 2026, at 2:15 pm.

Mandy Thomas, City Secretary